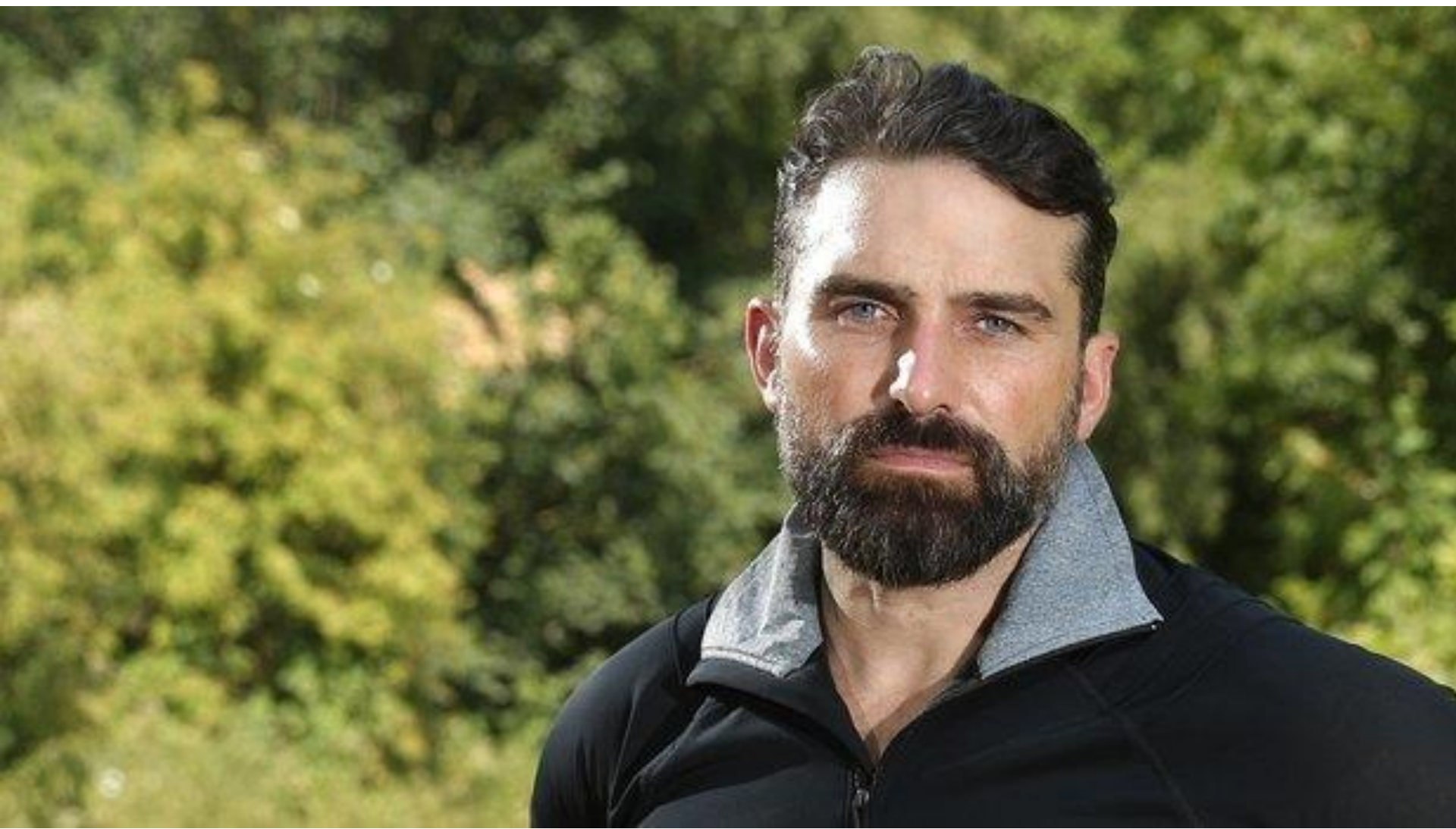
The background is an abstract composition of two main textured areas. The upper-left portion is a dark, charcoal grey with a fine, grainy texture. The lower-right and bottom portions are a deep, rich red with a more pronounced, fibrous or marbled texture. The two colors meet at a diagonal boundary that runs from the top-left towards the bottom-right.

**What 2 things do you think people
would first say about you?**







BASE CAMP

Boys Club Sch Yrs 1-6
Fridays 5.30-7 pm

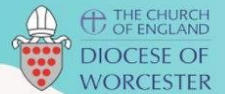


BREAKFAST CHURCH

WAFFLES : FRESH COFFEE : PAPERS
BOUNCY CASTLE : BACON ROLLS : WII
FAMILY WORSHIP CELEBRATION : FIFA

SUNDAYS 9.30-11.00 DATES PTO

Hope Church : UPTON



2019 BREAKFAST CHURCH GENESIS

13 Jan : 03 Feb : 03 Mar : 07 Apr
12 May : 12 Jun : 07 Jul : 08 Sep
06 Oct : 07 Nov : 01 Dec

HOW GOD HAS SET THE WORLD UP



 Hope Church: UPTON www.hopechurchfamily.org





Are we living BIG for Jesus?





Are we living BIG for Jesus?

As he went along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

“Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. While I am in the world, I am the light of the world.”

After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing.

His neighbours and those who had formerly seen him begging asked, “Isn’t this the same man who used to sit and beg?” Some claimed that he was.

Others said, “No, he only looks like him.”

But he himself insisted, “I am the man.”

“How then were your eyes opened?” they asked.

He replied, “The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.”

“Where is this man?” they asked him.

“I don’t know,” he said.

They brought to the Pharisees the man who had been blind. Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see."

Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath."

But others asked, "How can a sinner perform such signs?" So they were divided.

Then they turned again to the blind man, "What have you to say about him? It was your eyes he opened."

The man replied, "He is a prophet."

They still did not believe that he had been blind and had received his sight until they sent for the man's parents. "Is this your son?" they asked. "Is this the one you say was born blind? How is it that now he can see?"

"We know he is our son," the parents answered, "and we know he was born blind. But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself." His parents said this because they were afraid of the Jewish leaders, who already had decided that anyone who acknowledged that Jesus was the Messiah would be put out of the synagogue. That was why his parents said, "He is of age; ask him."

A second time they summoned the man who had been blind. “Give glory to God by telling the truth,” they said. “We know this man is a sinner.”

He replied, “Whether he is a sinner or not, I don’t know. One thing I do know. I was blind but now I see!”

Then they asked him, “What did he do to you? How did he open your eyes?”

He answered, “I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?”

Then they hurled insults at him and said, “You are this fellow’s disciple! We are disciples of Moses! We know that God spoke to Moses, but as for this fellow, we don’t even know where he comes from.”

The man answered, “Now that is remarkable! You don’t know where he comes from, yet he opened my eyes. We know that God does not listen to sinners. He listens to the godly person who does his will. Nobody has ever heard of opening the eyes of a man born blind. If this man were not from God, he could do nothing.”

To this they replied, “You were steeped in sin at birth; how dare you lecture us!” And they threw him out.

Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?”

“Who is he, sir?” the man asked. “Tell me so that I may believe in him.”

Jesus said, “You have now seen him; in fact, he is the one speaking with you.”

Then the man said, “Lord, I believe,” and he worshiped him.

Jesus said, “For judgment I have come into this world, so that the blind will see and those who see will become blind.”

Some Pharisees who were with him heard him say this and asked, “What? Are we blind too?”

41 Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.



V1 As he went along, he saw a man blind from birth.

- **How is the man born blind God's counterpart?**
- **How is this man God's representative?**
- **God's glory on earth?**

- **How are we God's counterpart, God's representative on earth. And God's glory?**



Jesus sees him and sends him

All in one go!

Missionary died thinking he was a failure; 84 years later thriving churches found hidden in the jungle

May 19, 2014

232974

133



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By Mark Ellis —

In 1912, medical missionary Dr. William Leslie went to live and minister to tribal people in a remote corner of the Democratic Republic of the Congo. After 17 years he returned to the U.S. a discouraged man – believing he failed to make an impact for Christ. He died nine years after his return.

But in 2010, a team led by Eric Ramsey with Tom Cox World Ministries made a shocking and sensational discovery. They found a network of reproducing churches hidden like glittering diamonds in the dense jungle across the Kwilu River from Vanga, where Dr. Leslie was stationed.



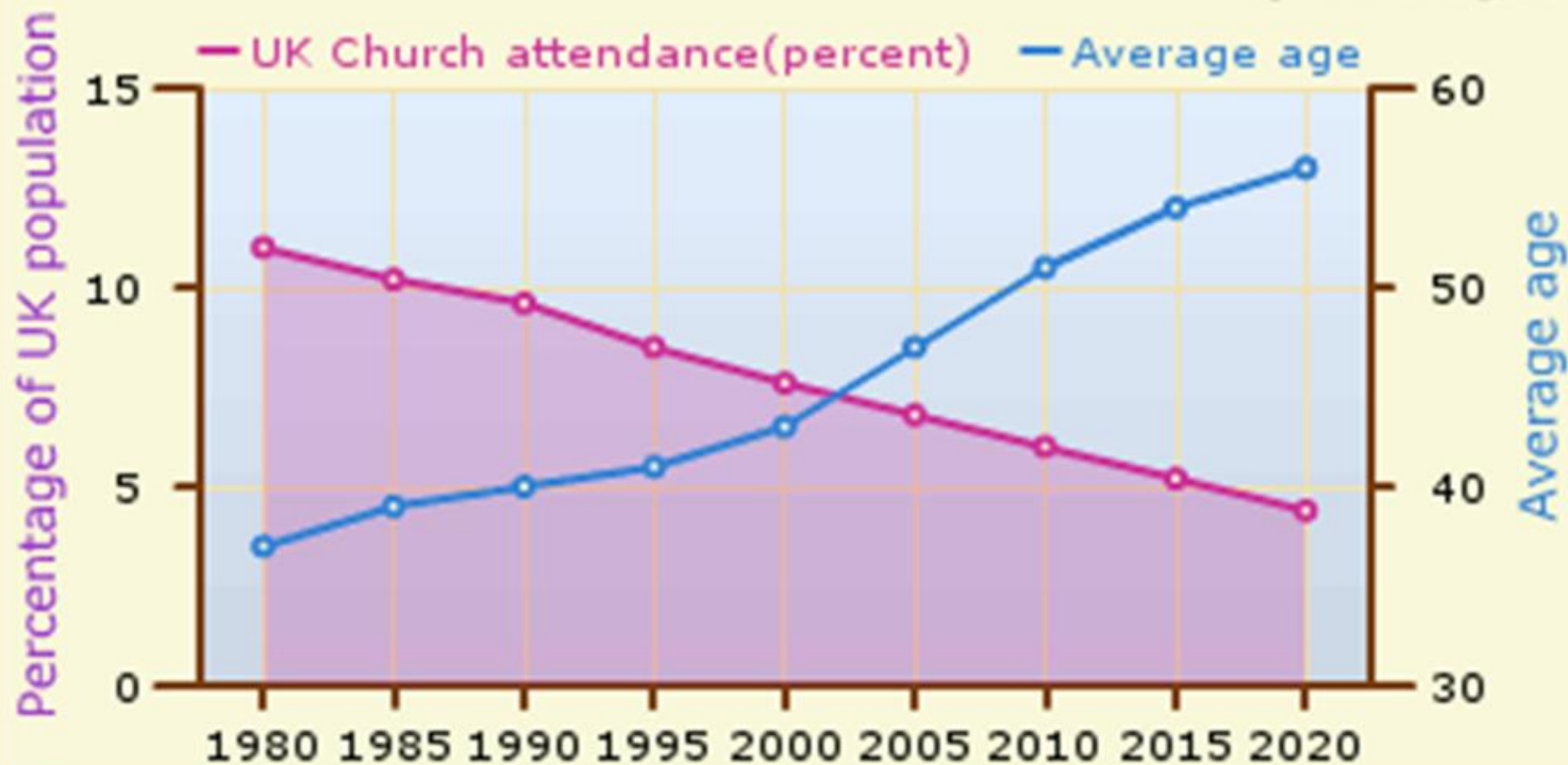
After crossing the Kwilu



Jesus sees us and sends us

Trend of UK Church attendance

WhyChurch.org.uk



Source: Religious trends 5, Brieley 2005 Table 12.9.1

In summary, the Church in the UK has been specifically failing to attract four people groups:

- **Christians**
- **men**
- **young people**
- **the poor**

LIVE BIG

- See people as Jesus sees them
- Send people as Jesus sends them

John 9

What **one thing** about Jesus
do you know?

OR What one thing has he done
in your life?